

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | INTERNATIONAL SCH NEW PATLIPUTRA COLONY PATNA BR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 330166 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 65161 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | INTERNATIONAL SCHOOL, 61 SOUTH NEW PATLIPUTRA COLONY, , PATNA, - 800013 |
| 5 | PRINCIPAL NAME | SAYEED NAHID ALAM |
| 6 | PRINCIPAL QUALIFICATION | M.A. B. Ed. |
| 7 | SCHOOL EMAIL ID | ispatnacbse@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7091498474 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://internationalschoolpatna.co.in/index.php/affiliation-letter/ |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://internationalschoolpatna.co.in/index.php/trust-certificate/ |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://internationalschoolpatna.co.in/index.php/n-o-c/ |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://internationalschoolpatna.co.in/index.php/recognition-certificate/ |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://internationalschoolpatna.co.in/index.php/building-safety-certificate/ |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://internationalschoolpatna.co.in/index.php/fire-safety-certificate/ |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://internationalschoolpatna.co.in/?page_id=876 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://internationalschoolpatna.co.in/index.php/water-sanitation-certificate/ |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://internationalschoolpatna.co.in/index.php/fee-structure/ |
| 2 | ANNUAL ACADEMIC CALENDER | https://internationalschoolpatna.co.in/index.php/academic-calender/ |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://internationalschoolpatna.co.in/index.php/managing-committee/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://internationalschoolpatna.co.in/index.php/parent-teacher-association/ |

| | | |
|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://internationalschoolpatna.co.in/index.php/last-three-years-result/ |
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D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------------|
| 1 | PRINCIPAL | SAYEED NAHID ALAM |
| 2 | TOTAL NO. OF TEACHERS | 46 |
| | PGT | 14 |
| | TGT | 14 |
| | PRT | 08 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Dr. SHAZMA KHAN |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NAZISH FATMA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 43 | 43 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 83 | 77 | 93 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 12141 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 48 & 58 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 07 & 55 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 15 |
| 6 | NO. OF BOYS TOILETS | 06 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/m278BKHYB-A |